

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on November 19, 2003 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EL964943015US, addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Melinda M. Ward

Attorney Docket No: ADAPP236

First Named Inventor: MUKUND

22390 U.S. PTO  
10/718270



**UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))**  
(Regular application claiming priority of a provisional)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Duplicate for  
fee processing

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:  
Shridhar Mukund, Anjan Mitra and Mahesh Gopalan

For: **METHOD AND APPARATUS FOR A PIPELINE ARCHITECTURE**

Priority of U.S. Provisional Application No. 60/433,193 filed on December 12, 2002 is claimed under 35 U.S.C. § 119(e).

**Application Elements:**

- 32 Pages of Specification, Claims and Abstract
- 08 Sheets of informal Drawings
- 04 Pages Combined Declaration and Power of Attorney
- 01 Page of Request and Certification Under 35 U.S.C. § 122(b)(2)(B)(i)

**Accompanying Application Parts:**

- Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
- Separate Power of Attorney by Assignee
- 37 CFR 3.73(b) Statement by Assignee
- Information Disclosure Statement with Form PTO-1449
  - Copies of IDS Citations
- Preliminary Amendment
- Return Receipt Postcard
- Other:

Amend the specification by inserting before the first line the sentence:

"This application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_ filed on \_\_\_\_\_, the disclosure of which is incorporated herein by reference."

Fee Calculation (37 CFR § 1.16)

|  | (Col. 1)<br>NO. FILED | (Col. 2)<br>NO. EXTRA | SMALL ENTITY<br>RATE FEE | OR | LARGE ENTITY<br>RATE FEE |
|--|-----------------------|-----------------------|--------------------------|----|--------------------------|
| BASIC FEE  |                       |                       | \$385 \$                 | OR | \$770 \$770.00           |
| TOTAL CLAIMS   | 20                    | -20 =                 | x09 = \$                 | OR | x18 = \$                 |
| INDEP CLAIMS   | 03                    | -03 =                 | x43 = \$                 | OR | x86 = \$                 |
| [ ] Multiple Dependent Claim Presented                                   |                       |                       | \$145 = \$               | OR | \$290 = \$               |
| * If the difference in Col. 1 is less<br>than zero, enter "0" in Col. 2. |                       |                       | Total \$                 | OR | Total \$770.00           |

Check No. 09936 in the amount of \$810.00 is enclosed.

The Commissioner is authorized to charge any fees beyond the amount enclosed which may be required, or to credit any overpayment, to Deposit Account No. 50-0805 (Order No. ADAPP236).

Request for Small Entity Status

Applicant is entitled to small entity status.

General Authorization for Petition for Extension of Time (37 CFR §1.136)

Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed to Deposit Account No. 50-0805 (Order No. ADAPP236).

Please send correspondence to the following address:

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**Michael L. Gencarella, Esq.**  
Registration No. 44,703

Date: November 19, 2003

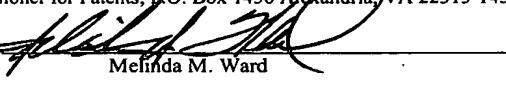
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of )  
MUKUND et al. )      Examiner: Unassigned  
Application No. [To be assigned] )      Art Unit: Unassigned  
Filed: November 19, 2003 )      Docket No.: ADAPP236  
For: METHOD AND APPARATUS FOR A )      Date: November 19, 2003  
PIPELINE ARCHITECTURE )

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Signed:   
Melinda M. Ward

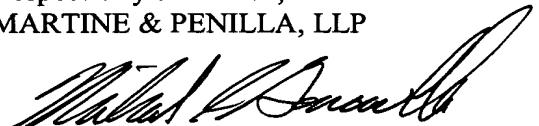
**REQUEST AND CERTIFICATION UNDER 35 U.S.C. § 122(b)(2)(B)(i)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

Respectfully submitted,  
MARTINE & PENILLA, LLP

  
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Reg. No.: 44,703

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